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Daniel L. Palmer
County Manager
Linda M. Wolf
Purchasing Agent

TO: All Bidders

FROM: Linda Wolf, CPA, Purchasing Agent

DATE: November 2, 2016

SUBJECT: Addendum #1 GROUNDWATER MONITORING

This Addendum, issued to bid document holders of record, indicates changes to the bid documents for the *GROUNDWATER MONITORING* Bid Opening November 10, 2016.

Please note that the BID OPENING DATE has been extended until: NOVEMBER 16, 2016.

Please replace the PROPOSAL page with the attached PROPOSAL page.

END OF ADDENDUM # 1

PROPOSAL

complete Groundwater	· Monitoring S	ervices	agrees to provide for Essex County, as for		ssary equipmen	t and labor to	
		<u>.</u>	Groundwater Samplin	<u>g</u>			
Fee per Sample			Samples in 2 year perio	Total			
		8					
			Laboratory Analysis				
Parameter	Fee per Sample		Number of Samples Required per Quarter	Sample Events in 2 year period		Total	
PP VOCs (includes 1 trip blank)			6	8			
PP SVOCs			5	8			
PP Metals			5	8			
Phenolic Compounds		5	8				
		<u>Qu</u>	arterly Monitoring Re	<u>port</u>			
Fee per Report			Reports in 2 year period	Total			
		8					
TOTAL FEE							
			In words			IN NUMBER	S
NAME:							
ADDRESS:							
SIGNATURE OF AU	ГНORIZED R	EPRES	SENTATIVE:				
TITLE:							
TELEPHONE:			FAX NUM	BER: _			
DATE:							
SOCIAL SECURITY/	FEDERAL ID	NO: _					
E-MAIL							